



Mountain View Cross Country Summer Camps



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| GRADE LEVEL: | Incoming 4th - 8th graders (should be able to run continuously for 10 minutes) |
| DAYS: | Monday through Thursday |
| DATES: | June 11 th – July 26 th |
| TIME: | 6:00 - 7:30 a.m. |
| GRADE LEVEL: | Incoming 9th - 12th graders |
| DAYS: | Monday-Friday (Fridays we may meet at different locations to run - TBA) |
| DATES: | June 11 th - August 3 rd |
| TIME: | 6:00-8:00 a.m. |
| LOCATION: | Mountain View High School Track Entrance |
| FOCUS: | Cross Country training principles, running form, and conditioning. |
| FEE: | \$20 online registration \$30 mail in/bookstore |
| CONTACT: | Ronnie Buchanan 480-472-6955 rsbuchanan@mpsaz.org or Russ McElhaney 480-308-5710 rmcelhaney@mpsaz.org |

SAVE \$10, REGISTER ONLINE <https://mpswwebpay.mpsaz.org> or submit registration below to:
Mountain View High School bookstore 2700 E. Brown Rd. Mesa, AZ 85213

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| Student Name: | Grade: _____ |
| Parent/Guardian: | School: _____ |
| Phone: (H) _____ (C) _____ | Student ID#: _____ |
| Email: _____ | |
| Emergency Contact Name: | |
| Phone: (H) _____ (C) _____ | |
| I give permission for my child to participate in the sports program listed. I/we understand all risks and hazards incidental to such participation and do hereby waive, release, absolve, indemnify and hold harmless Mesa Public Schools and the school from any claim arising out of any injury to my child. | |
| Parent Signature: _____ | |
| I give permission to photograph my child during camp participation for publicity use and/or news release. <input type="checkbox"/> YES <input type="checkbox"/> NO | |
| Does your child have health conditions/concerns of which staff should be aware? If so, please explain: | |
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| PAYMENT: |
| To pay by debit card or credit card and receive a discount, register online at https://mpswwebpay.mpsaz.org . |
| For online payment questions call (480) 472-0118. For camp related questions, contact the coach listed above. |
| Check # _____ Check amount \$ _____ |
| Make checks payable to Mesa Public Schools. |
| For office use only: Item # D1309a Q5 2019 |

