



City of Mesa Parks, Recreation and Commercial Facilities
Summer of 2009
Youth Sports Camps and Clinics
Agility/Speed & Nutrition Training

This Program is designed to develop body control, core flexibility, muscle strength, cardiovascular endurance and energy balance. Participants will also learn about proper nutrition and diet.

Session I Location: Jefferson Gym, 120 S. Jefferson

Session II Location: Webster Gym, 202 N. Sycamore

Monday – Thursday		June 16-18	July 14-16	
Grades	Gender	Times	Session I	Session II
6-9	Co-ed	6-7:15pm	424414-70	424414-71
10-12	Co-ed	7:15-8:30pm	424414-00	424414-01
				Fee
				\$25
				\$25

Fill out form completely • Remember to sign the form • Make all checks payable to **City of Mesa**
 All registration forms must be accompanied with fee.

WAIVER: As a participant, or parent or guardian of a participant, permission is granted to participate in the Mesa Parks and Recreation program listed below. Participants understand and agree that they may be photographed and/or videotaped for the promotion of City of Mesa programs. I understand that there are risks of physical injury to the participant(s). Considering all possible risks, on behalf of the participant(s) and myself, I voluntarily waive, release, discharge, and hold harmless the City of Mesa, its employees, supervisors, appointed officials, agents, representatives and volunteers from all claims for all injuries to participant(s), no matter how severe. Furthermore, I give consent for emergency medical treatment to the participant(s). This waiver does not extend to any such claim or liability that is caused solely and exclusively by the gross negligence of the City of Mesa or its employees, supervisors, appointed officials, agents, representatives and volunteers.

Parent/Guardian Signature

Firma del padre/tutor _____

Check here if new address

ADULT CONTACT INFO (Self or Parent/Guardian)	Adult First Name		Adult Last Name		For Official Use Only
	Address		Apt/Unit #		
	City	State	Zip Code	<input type="checkbox"/> I would like to receive Mesa Parks and Recreation information via e-mail	
	Home (Area Code + Number)		Work (Area Code + Number)	Emergency	
Phone Numbers					Credit Auth./Check #
					Amt.
					Date Rec'd.
					By

Check here for fee assistance. Free/reduced lunch and federal subsidy take 50 percent reduction on fees. Status subject to verification. Some restrictions apply. I give Mesa Public Schools permission to disclose to Mesa Parks and Recreation the free or reduced price meal status of my children listed below for the sole purpose of being considered for a registration discount for their program.

SIGNATURE FOR FEE ASSISTANCE ONLY

Parent/Guardian Signature (required for discount) _____

Firma del padre/tutor (necesaria para el descuento) _____

COURSE CHOICES								
PARTICIPANT(S)		S e x	Date of Birth	Grade Entering Fall 2006	Class Title/Location	Activity Number	Section Number	Fee
1	First Name Last Name				1st Choice			
					2nd Choice			
2					1st Choice			
					2nd Choice			
3					1st Choice			
					2nd Choice			

Mesa Parks and Recreation strives for inclusion in all classes and programs. Every effort will be made to place registrants in their desired classes, regardless of physical or mental disabilities. Registrations must be received at least 3 business days prior to the start date of the activity.

Please indicate any special needs or medical conditions that might impact the registrant's participation in the selected program

Optional Donation for Scholarship Fund:

\$1

TOTAL FEES:

COMPLETE IF PAYING BY CREDIT CARD																
Credit Card No.												Exp. Date				
Visa <input type="checkbox"/> MasterCard <input type="checkbox"/> Discover <input type="checkbox"/> AmEx <input type="checkbox"/> Name as it appears on card: _____																

Fit City Registrants:

*If affiliated with a participating school or company, please list organization name: _____

*T-shirt size: YS YM AS ALg AXL AXXL

Mail Registration to: M. P. R. & C. F. 200 S. Center Street Bld #1, Mesa AZ 85210

Further Information contact: Mark Grant 480-644-3651

E-mail: mark.grant@mesaaz.gov

