



## **STAPLEY**

**Mesa Aquatics** is a new club with an emphasis on technique, stroke development, and conditioning. We will begin offering club swimming competition beginning in February. Our main focus at this point is with swimmers in grades 7-12, but will work with younger and older swimmers at each pool.

**Stapley:** Afternoon practice begins at 3:30, JH swimmers begin at 4:00. AM workouts are available for everyone. We are making as many times available as possible in an attempt to accommodate the various needs and schedules of our swimmers.

Payments may qualify for the Arizona ECA Tax Credit.  
 Contact Steve Hogen at 480-472-0250 with questions. Need based scholarships available.

Mesa Aquatics participants who swim with the club after January 1<sup>st</sup> are not eligible for the City of Mesa Competitive program for the summer of 2008. They are allowed to participate in clinics and camps that will take place in March, April, and May. This rule will **NOT** be in effect after the 2008 summer season.

| Pool           | 1 month   | 1 month  |
|----------------|---|--|
| <b>Stapley</b> | ___ \$105 March Attend <u>5-7 practices</u><br>M-F 3:30-6, Sat 9-11<br>M-W-F 5:30-7:00 am | ___ \$75 March Attend <u>3-4 practices</u><br>M-F 3:30-6, Sat 9-11<br>M-W-F 5:30-7:00 am |

**Saturday Practices are open to swimmers from all pools and may be rotated between pools.  
 Check out the calendar at [www.mesasports.org](http://www.mesasports.org) under Mesa Aquatics.**

-----Please fill out and return below with payment-----

### **MESA AQUATICS SWIMMING** Steve Hogen – 480-472-0254 – Act. # 560-1310

| Pool           | 1 month   | 1 month  |
|----------------|---|--|
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|                |                  |  |               |
|----------------|------------------|--|---------------|
| Name: _____    |                  | Phone (H): _____                                       |               |
| Parent: _____  |                  | Phone (W): _____                                       |               |
| e-mail: _____  |                  |  |               |
| Address: _____ |                  | City: _____  | Zip: _____    |
| Check #: _____ | Exp. Date: _____ | Credit Card: ___ Visa ___ Mastercard<br>3 digit: _____ | Amount: _____ |

**Checks payable to: Mesa Public Schools**  
**Mail to: Athletics, 549 North Stapley, Mesa, Arizona 85203**  
**Or bring to first day of practice. [smhogen@mpsaz.org](mailto:smhogen@mpsaz.org)**